

**GOVERNOR ATTENDANCE RECORD 2016-2017**

	<b>FULL GOVERNING BODY MEETINGS</b>	
<b>GOVERNOR NAME</b>	<b>8th November 2016</b>	<b>14th March 2017</b>
J.JONES	✓	✓
T.A.DIX	✓	APOLOGIES
S.PEACE	✓	✓
D.POTTER	✓	✓
L.WEBSTER	✓	✓
H.MILES	✓	✓
L.SHAW	✓	APOLOGIES
T.SUMMERS	✓	✓
C.WESTON	✓	✓
T.HAND	✓	✓
C.KEY ASSOCIATE	✓	✓
P.OWEN CLERK	✓	✓

	<b>CURRICULUM COMMITTEE</b>	
<b>GOVERNOR NAME</b>	<b>27th September</b>	<b>17th January</b>
S.PEACE	✓	✓
D.POTTER	✓	✓
L.SHAW	✓	✓
C.WESTON	APOLOGIES	✓
C.KEY ASSOCIATE	✓	✓
T.SUMMERS		✓
S.HUSSAIN		✓
T.HAND	✓	✓

	<b>PREMISES, HEALTH AND SAFETY</b>	
<b>GOVERNOR NAME</b>	<b>27th September</b>	<b>17th January</b>
D.POTTER	✓	APOLOGIES
L.SHAW	✓	✓
C.WESTON	APOLOGIES	✓
C.KEY ASSOCIATE	✓	✓
T.SUMMERS		✓
S.HUSSAIN		✓
B.HOLLAND	✓	✓
T.HAND	✓	✓

	<b>STAFFING AND FINANCE COMMITTEE</b>	
<b>GOVERNORS NAMES</b>	<b>18th October</b>	<b>28th February</b>
T.DIX	✓	APOLOGIES
H.MILES	✓	✓
L.WEBSTER	✓	✓
J.JONES	✓	✓
S.PEACE	✓	APOLOGIES
S.MARRIOTT BURSAR	✓	✓
C.KEY ASSOCIATE	✓	✓
T.HAND	✓	✓
P.OWEN CLERK	✓	✓